

|                      |       |          |
|----------------------|-------|----------|
|                      |       |          |
|                      | Class | Subclass |
| ISSUE CLASSIFICATION |       |          |

SCANNED 1550 .I.P.E. G.A. EW

|                 |            |            |          |              |          |
|-----------------|------------|------------|----------|--------------|----------|
| APPLICATION NO. | CONT/PRIOR | CLASS      | SUBCLASS | ART UNIT     | EXAMINER |
| 09/849059       | F          | 072<br>134 | 400      | 2856<br>1343 | 110-2    |

**TITLE**

PTO-2040  
12/89

| <b>ISSUING CLASSIFICATION</b>       |  |                 |  |                           |  |  |  |  |  |
|-------------------------------------|--|-----------------|--|---------------------------|--|--|--|--|--|
| <b>ORIGINAL</b>                     |  |                 |  | <b>CROSS REFERENCE(S)</b> |  |  |  |  |  |
| <b>CLASS</b>                        |  | <b>SUBCLASS</b> |  | <b>CLASS</b>              | <b>SUBCLASS (ONE SUBCLASS PER BLOCK)</b> |  |  |  |  |
|                                     |  |                 |  |                           |  |  |  |  |  |
| <b>INTERNATIONAL CLASSIFICATION</b> |  |                 |  |                           |  |  |  |  |  |
|                                     |  |                 |  |                           |  |  |  |  |  |
|                                     |  |                 |  |                           |  |  |  |  |  |
|                                     |  |                 |  |                           |  |  |  |  |  |
|                                     |  |                 |  |                           |  |  |  |  |  |
|                                     |  |                 |  |                           |  |  |  |  |  |
|                                     |  |                 |  |                           |  |  |  |  |  |
|                                     |  |                 |  |                           |  |  |  |  |  |
|                                     |  |                 |  |                           |  |  |  |  |  |

☐ Continued on Issue Slip Inside File Jacket.

Continued on Issue Slip Inside File Jacket

|   |  |             |                                   |              |
|---|--|-------------|-----------------------------------|--------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>                              |             | <b>CLAIMS ALLOWED</b>             |              |
|   | Sheets Drwg.                                 | Figs. Drwg. | Print Fig.                        | Total Claims |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.  | _____<br>(Assistant Examiner) (Date)         |             | <b>NOTICE OF ALLOWANCE MAILED</b> |              |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br>_____<br>_____ | _____<br>(Primary Examiner) (Date)           |             | <b>ISSUE FEE</b>                  |              |
|   |  |             | Amount Due                        | Date Paid    |
| <input type="checkbox"/> The terminal _____ months of this patent have been disclaimed.   | _____<br>(Legal Instruments Examiner) (Date) |             | <b>ISSUE BATCH NUMBER</b>         |              |

The information disclosed herein may be restricted. Unauthorized disclosure may be prohibited by the United States Code Title 35, Sections 122, 181 and 368. Possession outside the U.S. Patent & Trademark Office is restricted to authorized employees and contractors only.

FILED WITH: ☐ DISK (CRF) ☐ FICHE ☐ CD-ROM  
(Attached in pocket on right inside flap)